

135.0

0002

0004.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRaised:

Total Card / Total Parcel

921,200 / 921,200

USE VALUE:

921,200 / 921,200

ASSESSED:

921,200 / 921,200

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City  |
|----|--------|------------------------|
| 27 |        | BELLEVUE RD, ARLINGTON |

## OWNERSHIP

Unit #:

|                           |        |
|---------------------------|--------|
| Owner 1: ELICES MARIANO J |        |
| Owner 2: ELICES CAROL M   |        |
| Owner 3:                  |        |
| Street 1: 27 BELLEVUE RD  |        |
| Street 2:                 |        |
| Twn/City: ARLINGTON       |        |
| St/Prov: MA               | Cntry: |
| Postal: 02476             | Type:  |

## PREVIOUS OWNER

|                           |        |
|---------------------------|--------|
| Owner 1: EASTMAN JOAN F - |        |
| Owner 2: -                |        |
| Street 1: 27 BELLEVUE RD  |        |
| Twn/City: ARLINGTON       |        |
| St/Prov: MA               | Cntry: |
| Postal: 02476             |        |

## NARRATIVE DESCRIPTION

This parcel contains 13,083 Sq. Ft. of land mainly classified as One Family with a Raised Ranch Building built about 1972, having primarily Wood Shingle Exterior and 1324 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 1 HalfBath, 8 Rooms, and 3 Bdrrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

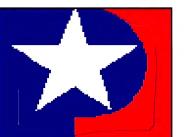
| Item | Code | Description | %   | Item    | Code | Description |
|------|------|-------------|-----|---------|------|-------------|
| Z    | R1   | SINGLE FA   | 100 | water   |      |             |
| o    |      |             |     | Sewer   |      |             |
| n    |      |             |     | Electri |      |             |
|      |      | Census:     |     | Exempt  |      |             |
|      |      | Flood Haz:  |     |         |      |             |
| D    |      |             |     | Topo    | 9    | Varied      |
| s    |      |             |     | Street  |      |             |
| t    |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101      | One Family  |          | 13083       |                    | Sq. Ft.   | Site      |           | 0          | 80.        | 0.62 | 9     |             |           |        |   |        |   |        |   | 649,995         |           |   |           |        |      | 650,000   |       |

## IN PROCESS APPRAISAL SUMMARY

| Legal Description |  |  |  |  |  |  |  |  |  | User Acct |
|-------------------|--|--|--|--|--|--|--|--|--|-----------|
|                   |  |  |  |  |  |  |  |  |  | 86908     |
| Entered Lot Size  |  |  |  |  |  |  |  |  |  | GIS Ref   |
| Total Land:       |  |  |  |  |  |  |  |  |  | GIS Ref   |
| Land Unit Type:   |  |  |  |  |  |  |  |  |  | Insp Date |
| 11/17/08          |  |  |  |  |  |  |  |  |  |           |



## USER DEFINED

|                |          |
|----------------|----------|
| Prior Id # 1:  | 86908    |
| Prior Id # 2:  |          |
| Prior Id # 3:  |          |
| Date           | Time     |
| 12/11/20       | 00:48:33 |
| PRINT          |          |
| LAST REV       |          |
| ASR Map:       |          |
| Fact Dist:     |          |
| Reval Dist:    |          |
| Year:          |          |
| LandReason:    |          |
| BldReason:     |          |
| CivilDistrict: |          |
| Ratio:         |          |

## PREVIOUS ASSESSMENT

| Parcel ID         |     |     |            |           |           |            |             |               |               |            |
|-------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 135.0-0002-0004.0 |     |     |            |           |           |            |             |               |               |            |
| Tax Yr            | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
| 2020              | 101 | FV  | 271,200    | 0         | 13,083.   | 650,000    | 921,200     | 921,200       | Year End Roll | 12/18/2019 |
| 2019              | 101 | FV  | 240,000    | 0         | 13,083.   | 609,400    | 849,400     | 849,400       | Year End Roll | 1/3/2019   |
| 2018              | 101 | FV  | 240,000    | 0         | 13,083.   | 503,700    | 743,700     | 743,700       | Year End Roll | 12/20/2017 |
| 2017              | 101 | FV  | 240,000    | 0         | 13,083.   | 463,100    | 703,100     | 703,100       | Year End Roll | 1/3/2017   |
| 2016              | 101 | FV  | 240,000    | 0         | 13,083.   | 422,500    | 662,500     | 662,500       | Year End      | 1/4/2016   |
| 2015              | 101 | FV  | 222,500    | 0         | 13,083.   | 414,400    | 636,900     | 636,900       | Year End Roll | 12/11/2014 |
| 2014              | 101 | FV  | 222,500    | 0         | 13,083.   | 385,100    | 607,600     | 607,600       | Year End Roll | 12/16/2013 |
| 2013              | 101 | FV  | 222,500    | 0         | 13,083.   | 366,400    | 588,900     | 588,900       |               | 12/13/2012 |

## SALES INFORMATION

| TAX DISTRICT     |           |      |           |           |            |    |     |       |       | PAT ACCT. |  |  |  |
|------------------|-----------|------|-----------|-----------|------------|----|-----|-------|-------|-----------|--|--|--|
| Grantor          | Legal Ref | Type | Date      | Sale Code | Sale Price | V  | Tst | Verif | Notes |           |  |  |  |
| EASTMAN JOAN F   | 38965-256 |      | 4/29/2003 |           | 515,000    | No | No  |       |       |           |  |  |  |
| EASTMAN CLARENCE | 26690-599 |      | 9/24/1996 |           |            | 1  | No  | No    | A     |           |  |  |  |

## BUILDING PERMITS

| Date      | Number | Descrip  | Amount | C/O       | Last Visit | Fed Code | F. Descrip | Comment            |
|-----------|--------|----------|--------|-----------|------------|----------|------------|--------------------|
| 4/15/2016 | 461    | Wood Dec | 12,800 |           |            |          |            | replace exist deck |
| 9/28/2015 | 1436   | Siding   | 30,599 | 9/28/2015 |            |          |            | Strip and re-side  |
| 5/1/2014  | 426    | Solar Pa | 3,200  |           |            |          |            |                    |
| 6/3/2013  | 785    | Re-Roof  | 16,094 |           |            |          |            |                    |

## ACTIVITY INFORMATION

| Date       | Result       | By  | Name    |
|------------|--------------|-----|---------|
| 11/19/2015 | Permit Insp  | PC  | PHIL C  |
| 6/17/2014  | External Ins | PC  | PHIL C  |
| 4/30/2014  | External Ins | PC  | PHIL C  |
| 7/15/2013  | Info Fm Prmt | EMK | Ellen K |
| 11/17/2008 | Meas/Inspect | 189 | PATRIOT |
| 9/6/2003   | MLS          | MM  | Mary M  |
| 4/27/2000  | Inspected    | 264 | PATRIOT |
| 12/1/1999  | Mailer Sent  |     |         |
| 11/3/1999  | Measured     | 256 | PATRIOT |

Sign: VERIFICATION OF VISIT NOT DATA \_\_\_\_\_

|   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
|---|-------------------|---|-----|------------------------------------|-----------------|-----------|-----|-------------------------|---------------------------------|------------|-----|----------------------|------|-------|------------|------------|--------------|--|--|--------|--|--|--|--|--|--|--|
| <b>EXTERIOR INFORMATION</b>   |                   |   |     | <b>BATH FEATURES</b>               |                 |           |     | <b>COMMENTS</b>         |                                 |            |     | <b>SKETCH</b>        |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Type: 18 - Raised Ranch   |                   |   |     | Full Bath: 1                       | Rating: Average |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Sty Ht: 1 - 1 Story   |                   |   |     | A Bath: 1                          | Rating:         |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| (Liv) Units: 1  | Total: 1          |   |     | 3/4 Bath: 1                        | Rating: Average |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Foundation: 1 - Concrete  |                   |   |     | A 3QBth: 1                         | Rating:         |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Frame: 1 - Wood   |                   |   |     | 1/2 Bath: 1                        | Rating: Average |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Prime Wall: 1 - Wood Shingle  |                   |   |     | A HBth: 1                          | Rating:         |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Sec Wall: 1   | %                 |   |     | OthrFix: 1                         | Rating:         |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Roof Struct: 1 - Gable  |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Roof Cover: 1 - Asphalt Shgl  |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Color: WHITE  |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| View / Desir:   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| <b>GENERAL INFORMATION</b>  |                   |   |     | <b>OTHER FEATURES</b>              |                 |           |     | <b>RESIDENTIAL GRID</b> |                                 |            |     | <b>SKETCH</b>        |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Grade: C+ - Average (+)   |                   |   |     | Kits: 1                            | Rating: Average |           |     | 1st Res Grid            | Desc: Line 1                    | # Units: 1 |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Year Blt: 1972  | Eff Yr Blt:       |   |     | A Kits: 1                          | Rating:         |           |     | Level                   | FY LR DR D K FR RR BR FB HB L O |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Alt LUC:  | Alt %:            |   |     | Fpl: 2                             | Rating: Average |           |     | Other                   |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Jurisdct:   | Fact: .           |   |     | WSFlue: 1                          | Rating:         |           |     | Upper                   |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Const Mod:  |                   |   |     |                                    |                 |           |     | Lvl 2                   |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Lump Sum Adj:   |                   |   |     |                                    |                 |           |     | Lvl 1                   |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| <b>INTERIOR INFORMATION</b>   |                   |   |     | <b>CONDOS INFORMATION</b>          |                 |           |     | <b>REMODELING</b>       |                                 |            |     | <b>RES BREAKDOWN</b> |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Avg Ht/FL: STD  |                   |   |     | Location: 1                        |                 |           |     | Exterior:               | No Unit                         | RMS        | BRS | FL                   |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Prim Int Wall: 1 - Drywall  |                   |   |     | Total Units: 1                     |                 |           |     | Interior:               | 1                               | 8          | 3   | 1                    |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Sec Int Wall: 1   | %                 |   |     | Floor: 1                           |                 |           |     | Additions:              |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Partition: T - Typical  |                   |   |     | % Own: 1                           |                 |           |     | Kitchen:                |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Prim Floors: 3 - Hardwood   |                   |   |     | Name: 1                            |                 |           |     | Baths:                  |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Sec Floors: 4 - Carpet  | 30 %              |   |     |                                    |                 |           |     | Plumbing:               |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Bsmnt Flr: 12 - Concrete  |                   |   |     |                                    |                 |           |     | Electric:               |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Subfloor:   |                   |   |     |                                    |                 |           |     | Heating:                |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Bsmnt Gar: 2  |                   |   |     |                                    |                 |           |     | General:                |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Electric: 3 - Typical   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Insulation: 2 - Typical   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Int vs Ext: S   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Heat Fuel: 2 - Gas  |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Heat Type: 3 - Forced H/W   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| # Heat Sys: 1   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| % Heated: 100   | % AC: 100         |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Solar HW: NO  | Central Vac: NO   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| % Com Wall:   | % Sprinkled:      |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| <b>MOBILE HOME</b>  |                   |   |     | Make:                              | Model:          | Serial #: |     | Year:                   | Color:                          |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b>   |                   |   |     | <b>PARCEL ID</b> 135.0-0002-0004.0 |                 |           |     |                         |                                 |            |     | <b>IMAGE</b>         |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| Code  | Description       | A | Y/S | Qty                                | Size/Dim        | Qual      | Con | Year                    | Unit Price                      | D/S        | Dep | LUC                  | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value |  |  |        |  |  |  |  |  |  |  |
|   |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |
| More: N   | Total Yard Items: |   |     |                                    |                 |           |     | Total Special Features: |                                 |            |     |                      |      |       |            |            |              |  |  | Total: |  |  |  |  |  |  |  |
| Sum Area By Label :<br>FFL = 1324<br>BMT = 1300<br>WDK = 140<br>PAT = 140 |                   |   |     |                                    |                 |           |     |                         |                                 |            |     |                      |      |       |            |            |              |  |  |        |  |  |  |  |  |  |  |